

Moapa Valley Town Advisory Board

Moapa Valley Community Center 320 N. Moapa Valley Blvd. Overton, NV. 89040

> November 9, 2022 7:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and
 accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486,
 or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from William Covington at 702-455-2540.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S.
 Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
 - Supporting material is/will be available on the County's website at https://clarkcountynv.gov/MoapaValleyTAB.

Board/Council Members: Lois Hall, Chairperson

Megan Porter, Vice Chairperson

Kristen Pearson Brian Burris

Secretary: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central

Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central

Parkway, 6th Floor, Las Vegas, Nevada 89155

I.Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II.Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member

of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III.Approval of Minutes for October 12, 2022. (For possible action)

IV.Approval of the Agenda for November 9, 2022 and Hold, Combine, or Delete any Items. (For possible action)

V.Informational Items

None

VI.Planning and Zoning

1. VS-22-0577-MUAINA SHAUN K & JAMIE L:

<u>VACATE AND ABANDON</u> a portion of a right-of-way being Lou Jeanne Avenue located between Yamashita Street and St. Joseph Street (alignment), and a portion of a right-of-way being Tami Street located between Ron Avenue and Lou Jeanne Avenue, and a portion of a right-of-way being Yamashita Street located between Lou Jeanne Avenue and Pat Avenue (alignment) within Moapa Valley (description on file). MK/hw/syp (For possible action)

2. UC-22-0578-MUAINA SHAUN K & JAMIE L:

USE PERMIT to allow a second kitchen.WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increase building height; and 2) waive Moapa Valley Overlay District standards. DESIGN REVIEW for finished grade in conjunction with a proposed single-family residence on 19.3 acres in an R-U (Rural Open Land) Zone. Generally located on the west side of Yamashita Street and the south side of Lou Jeanne Avenue (alignment) within Moapa Valley. MK/hw/syp (For possible action)

VII.General Business

None

VIII.Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell y**our last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX.Next Meeting Date: December 14, 2022.

X.Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Moapa Valley Community Center - 320 N. Moapa Valley Blvd. Overton, NV. 89040 https://notice.nv.gov



Moapa Valley Town Advisory Board

October 12, 2022

MINUTES

Board Members: Lois Hall– Chairperson – **PRESENT**

Megan Porter- Vice Chairperson - PRESENT

Kristen Pearson – PRESENT Brian Burris – ABSENT

Secretary: Replace this information with your name, number and email address

Liaison: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call The meeting was called to order at 7:00 p.m.
- II. Public Comment

NONE

III. Approval of September 14, 2022 Minutes

Moved by: Megan Porter

Action: Approved Vote: 3-0 Unanimous

IV. Approval of Agenda for October 12, 2022

Moved by: Kristen Pearson

Action: Approved Vote: 3-0/Unanimous

V. Informational Items

NONE

VI. Planning & Zoning

NONE

VII. General Business

1. Nominate and appoint a representative and alternate to the Community Development Advisory Committee (CDAC) for 2022/2023 (for possible action)

Moved by: Lois Hall

Action: Approved, Megan Porter to serve and Brian Burris as alternate

Vote: 3-0 Unanimous

2. Review and finalize the FY2024 budget request (s) and take public input regarding the budget request (s) (For possible action)

Finish ball field add play area for children current project

Shade for bleachers with misters- in predesign

Clark County Fair Grounds

Fix and cover rodeo bleachers and add walkway

Bleachers brought to ADA standers -Complete

Extend Junior Livestock awning 6 feet

Cover existing practice area and add lighting as per estimate from Horseman's Park

Commercial Sewer dumping station at fair grounds

4H building Enlarged

Splash Pad by the Ball Fields

New chairs and racks for Community Center

Designated Pickleball court to Logandale Park

Shooting area with lights and maintain Road North of Heyer

BMX track by Fire station 73

Generators to Fine Arts Building and Community Center in Overton

Gary Pearson- Would like support for covered rodeo arena and commercial septic dumping station

Resident- Bid for Arena is not cover only it is for sand, grading, cover placed, lights placed and bleachers put in, and would like support getting this done. Used often as a sport for Junior Rodeo

Moved by: Lois Hall Action: Approved Vote: 3-0 Unanimous

VIII. Public Comment

Taci May- Logandale Nv, Would like a local DMV. Has written a letter to State Director of DMV listing that being turned away numerous times is not beneficial for our valley. Teens are needing to miss numerous days of school. A lot of people are driving to Tonopah and Ely taking many hours out of their day.

Lois Hall - Meet the Candidates night 10-13-2022 Logandale Fire Station

Gary Pearson – Clark County Fair Grounds should be renamed to Event Center. Fair is only once a year. While there are numerous other events that use the property. Would also like to have an electric sign on the Blvd. with info of each activity throughout the week for the property ie, sporting events, Markets, Festivals, etc.

Kenny Kendrick- BLM representative- Update on Logandale trails. In the works to amend the area to make it a special recreation management area to add a special recreation management plan and a travel management plan. Virtual Meeting Oct 26th 6pm

IX. Next Meeting Date

The next regular meeting will be November 9, 2022

X. Adjournment

The meeting was adjourned at 7:26 p.m.